

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SOUTH POINT ACADEMY RALONG ROAD SIKKIM
2	AFFILIATION NO.(IF APPLICABLE)	1830014
3	SCHOOL CODE (IF APPLICABLE)	35371
4	COMPLETE ADDRESS WITH PIN CODE	SOUTH POINT ACADEMY, RALONG RAVANGLE, SOUTH SIKKIM, SOUTH SIKKIM, - 737139
5	PRINCIPAL NAME	MR MANBIR GURUNG
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	SPAPRINCIPAL@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	7797895661

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://spsravangla.in/affiliation/">https://spsravangla.in/affiliation/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://spsravangla.in/societies-trust-companyregistration-renewal-certificate/">https://spsravangla.in/societies-trust-companyregistration-renewal-certificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://spsravangla.in/no-objection-certificate-noc/">https://spsravangla.in/no-objection-certificate-noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://spsravangla.in/recognition-certificateunder-rte-act-2009/">https://spsravangla.in/recognition-certificateunder-rte-act-2009/</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://spsravangla.in/valid-building-safetycertificate-as-per-the-national-buildingcode/">https://spsravangla.in/valid-building-safetycertificate-as-per-the-national-buildingcode/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://spsravangla.in/fire-safety-certificateissued-by-the-competent-authority/">https://spsravangla.in/fire-safety-certificateissued-by-the-competent-authority/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://spsravangla.in/self-certificationsubmitted-by-the-school-foraffiliation-upgradation-extension-ofaffiliation/">https://spsravangla.in/self-certificationsubmitted-by-the-school-foraffiliation-upgradation-extension-ofaffiliation/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://spsravangla.in/valid-water-health-and-sanitation-certificates/">https://spsravangla.in/valid-water-health-and-sanitation-certificates/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://spsravangla.in/fee-structure-of-the-school/">https://spsravangla.in/fee-structure-of-the-school/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://spsravangla.in/annual-academic-calender/">https://spsravangla.in/annual-academic-calender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://spsravangla.in/list-of-school-management-committeesmcc/">https://spsravangla.in/list-of-school-management-committeesmcc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://spsravangla.in/list-of-parents-teachers-associationpta-members/">https://spsravangla.in/list-of-parents-teachers-associationpta-members/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://spsravangla.in/last-three-year-result-of-the-boardexamination-as-per-applicability/">https://spsravangla.in/last-three-year-result-of-the-boardexamination-as-per-applicability/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR MANBIR GURUNG
2	TOTAL NO. OF TEACHERS	21
	PGT	00
	TGT	8
	PRT	13
3	TEACHERS SECTION RATIO	1:3
4	DETAILS OF SPECIAL EDUCATOR	VISHAL TOMER BA BED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SONAM RAI MSC BED

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	25	25	100	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	5	1	20	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4046
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 520

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 900
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/bLsV7SSOeR4">https://youtu.be/bLsV7SSOeR4</a>

#### F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	MR.VISHAL TOMAR	TGT	B.A
2	MRS.SEEMA THAKUR	TGT	B.A.
3	MR.PURANDHAR PRADHAN	TGT	B.A
4	MR.AKASH GUPTA	TGT	BCA
5	MISS.SHWETA KUMARI	TGT	B.A
6	MR.DEEPAK KUMAR SAHI	PTI	B.P.ED
7	MISS.VIMLA DHURI	OTHER	B.LIB
8	MRS.BINDU SHUKLA	PRT	B.A
9	MR.VIJAY CHANDRA SAHAY	PRT	B.A
10	MISS.SHALINEE SHARMA	PRT	B.A
11	MISS.ROSHANI RAI	PRT	B.A
12	MR.PARAS GURUNG	OTHER	XII
13	ANU GURUNG	PRT	B.A.
14	PREM KUMARI THAPA	TGT	M.Sc.
15	MAN BIR GURUNG	PRINCIPAL	M.A.
16	BINITA BISWAKARMA KAMI	TGT	M.A.
17	BIREN RAI	TGT	M.A.
18	RANJANA SEWA	TGT	B.A.

19	JAL MAYA TAMANG	PRT	B.A.
20	DEBOLINA HALDER	TGT	BCA
21	ASHIK RAI	PGT	MSC
22	INDRA BDR GURUNG	WELLNEES TEACHER	MBBS
23	GOPAL GURUNG	SPECIAL EDUCATOR	M.A.
24	KUNDAN THAPA MANGAR	TGT	MSC
25	DEEPIKA BASNET	PGT	M.Sc.