

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SOUTH POINT ACADEMY RALONG ROAD SIKKIM
2	AFFILIATION NO.(IF APPLICABLE)	1830014
3	SCHOOL CODE (IF APPLICABLE)	35371
4	COMPLETE ADDRESS WITH PIN CODE	SOUTH POINT ACADEMY, RALONG RAVANGLE, SOUTH SIKKIM, SOUTH SIKKIM, - 737139
5	PRINCIPAL NAME	MR MANBIR GURUNG
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	SPAPRINCIPAL@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	7797895661

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://spsravangla.in/affiliation/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://spsravangla.in/societies-trust-companyregistration-renewal-certificate/

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://spsravangla.in/no-objection-certificate-noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://spsravangla.in/recognition-certificateunder-rte-act-2009/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://spsravangla.in/valid-building-safetycertificate-as-per-the-national-buildingcode/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://spsravangla.in/fire-safety-certificateissued-by-the-competent-authority/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://spsravangla.in/self-certificationsubmitted-by-the-school-foraffiliation-upgradation-extension-ofaffiliation/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://spsravangla.in/valid-water-health-and-sanitation-certificates/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
--------	-----------------------	--

1	FEE STRUCTURE OF THE SCHOOL	https://spsravangla.in/fee-structure-of-the-school/
2	ANNUAL ACADEMIC CALENDER	https://spsravangla.in/annual-academic-calender/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://spsravangla.in/list-of-school-management-committeesmcc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://spsravangla.in/list-of-parents-teachers-associationpta-members/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://spsravangla.in/last-three-year-result-of-the-boardexamination-as-per-applicability/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR MANBIR GURUNG
2	TOTAL NO. OF TEACHERS	21
	PGT	00
	TGT	8
	PRT	13

3	TEACHERS SECTION RATIO	1:3
4	DETAILS OF SPECIAL EDUCATOR	VISHAL TOMER BA BED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SONAM RAI MSC BED

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	13	13	100	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4046
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 520
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 900
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/bLsV7SSOeR4